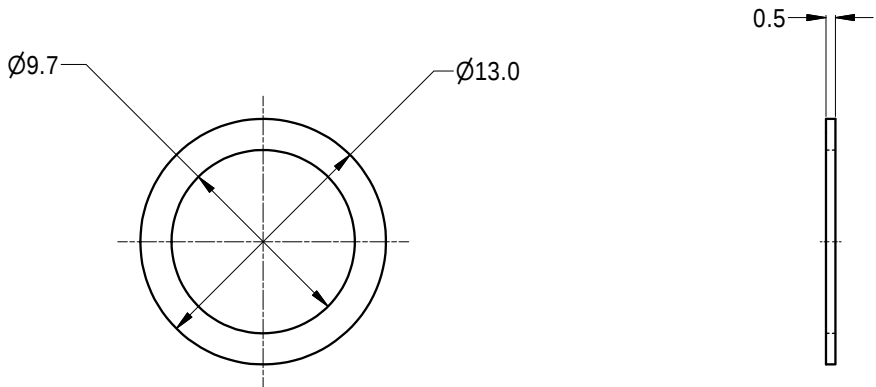


| REVISION HISTORY |              |          |    |        |
|------------------|--------------|----------|----|--------|
| REV              | DESCRIPTION  | DATE     | BY | CHG No |
| 1                | FIRST ISSUED | 27/03/14 | MH | ----   |



NOTES:

1. MATERIAL: PHOSPHORE BRONZE 0.5mm THICK PER AS 1566-510 ( 94% Cu, 5% Sn, 0.03% P) OR EQUIVALENT.

2. FINISH: NICKEL PLATED 2.03 - 5.08 um (AVE) AS PER FS 4436, CLASS 1A OVER 2.03 - 3.81 um NICKEL PLATE AS PER FS 4336, CLASS 8

|                                               |             |                                                                                                                                                                 |  |                   |                 |                                                                                              |                     |
|-----------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-----------------|----------------------------------------------------------------------------------------------|---------------------|
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCE TO BE |             | THIS DOCUMENT IS THE PROPERTY OF AMPHENOL AUSTRALIA PTY. LTD.<br>. NO PART THEREOF MAY BE REPRODUCED AND USED<br>WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER |  |                   |                 | <b>Amphenol</b> Amphenol Australia Pty.Ltd,<br>22 Industry Boulevard, Carrum Downs, VIC 3201 |                     |
| LINEAR                                        | ANGULAR     | MATERIAL:<br><b>PHOSPHORE BRONZE</b><br><b>SEE NOTE 1</b>                                                                                                       |  | DRN: MH           | DATE: 27/03/14  | TITLE:<br><b>FLAT</b><br><b>METAL WASHER</b><br><b>6.35 mm JACK</b>                          |                     |
| X ±0.5                                        | X' ±1       | FINISH: <b>NICKEL PLATED</b>                                                                                                                                    |  | CKD: P.M          | DATE: 27/03/14  | PART No:<br><b>52770015-300</b>                                                              |                     |
| X.X ±0.2                                      | X.X' ±30'   | DO NOT SCALE                                                                                                                                                    |  | APP'D: P.M        | DATE: 27/03/14  | DRAWING NO.<br><b>52770015-300-1</b>                                                         |                     |
| X.XX ±0.1                                     | X.X'X' ±15' | DIMENSIONS IN MILLIMETRES                                                                                                                                       |  | SCALE: <b>3:1</b> | SIZE: <b>A4</b> | CAD FILE: 52770015300111                                                                     | SHEET<br><b>1/1</b> |
| BREAK ALL SHARP EDGES<br>AND REMOVE ALL BURRS |             |  THIRD ANGLE<br>PROJECTION                                                 |  |                   |                 |                                                                                              |                     |